

**CASTLEROCK CHAPTER – HARLEY OWNER GROUP (HOG)  
REEL BROTHERS HARLEY-DAVIDSON  
SCHOLARSHIP APPLICATION INFORMATION**

**The Castlerock HOG Chapter is pleased to offer 2 scholarships, in the amount of \$750 each, to graduating seniors from high schools which are located within the Reel Brothers Harley-Davidson service area. This includes the communities of Adams-Friendship, Baraboo, Elroy, Mauston, Necedah, New Lisbon, Reedsburg, Tomah, Wisconsin Dells and Wonewoc.**

**Scholarship funding will be dispersed when the recipient(s) have successfully completed their first semester, submitted evidence of that completion in the form of a valid transcript to the address listed below and enrolled into a 2<sup>nd</sup> semester.**

**Eligibility**

- 1. The scholarships are open to any Senior entering a college, university or technical school in the fall of 2023.**
- 2. Applicants must complete the application form and attach a copy of their high school transcripts.**
- 3. Deadline for receipt of all applications is April 1<sup>st</sup> of the current year.**

**Completed applications should be mailed to:**

**Scholarship Committee @ Reel Brothers Harley-Davidson  
P.O. Box 120  
Mauston, WI 53948**

**If there are any questions, please contact Dave Reel @ 608.847.7702**

**Sincerely,**

**Castle Rock HOG Chapter  
Scholarship Committee**

Castle Rock Chapter Harley Owners Group

HOG

**SCHOLARSHIP APPLICATION**

**YEAR Applying:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

Last

First

MI

**Address:** \_\_\_\_\_

Street

City

Zip

Phone: (\_\_\_\_)- \_\_\_\_- \_\_\_\_\_

Parents names: Mother: \_\_\_\_\_ Occupation: \_\_\_\_\_

(Guardian) Father: \_\_\_\_\_ Occupation: \_\_\_\_\_

**High School:** \_\_\_\_\_

**Guidance Counselor name/ Phone#** \_\_\_\_\_ / \_\_\_\_\_

**GPA: ( Attach Transcripts):** \_\_\_\_\_

**Achievements/ Awards:** \_\_\_\_\_

**Community Involvement:** \_\_\_\_\_

**Other Activities, Organizations, etc:** \_\_\_\_\_

**Job History:** \_\_\_\_\_

**College/University/Technical(planning to Attend):** \_\_\_\_\_

**Intended Major/Minor:** \_\_\_\_\_

**What are Your Future Plans: (attach statement if needed):** \_\_\_\_\_

**Any Additional Considerations:** Any affiliation with HOG chapter members? With whom?

**If needed:** please attach additional information: